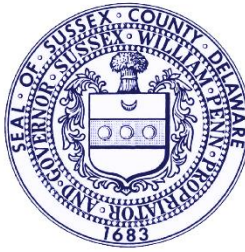


MICHAEL H. VINCENT, PRESIDENT  
SAMUEL R. WILSON JR., VICE PRESIDENT  
ROBERT B. ARLETT  
GEORGE B. COLE  
JOAN R. DEAVER



2 THE CIRCLE | PO BOX 589  
GEORGETOWN, DE 19947  
(302) 855-7743 T  
(302) 855-7749 F  
sussexcountyde.gov

# Sussex County Council

## A G E N D A

DECEMBER 1, 2015

**1:00 P.M.**

### Call to Order

### Approval of Agenda

### Approval of Minutes

### Reading of Correspondence

### Public Comments

### Consent Agenda

1. Wastewater Agreement No. 343-10  
Sussex County Project No. 81-04  
Forest Landing – Phase 3C  
Miller Creek Sanitary Sewer District
2. Wastewater Agreement No. 343-11  
Sussex County Project No. 81-04  
Forest Landing – Phase 3D  
Miller Creek Sanitary Sewer District

### Todd Lawson, County Administrator

1. Third Quarter Employee Recognition – “Pickle Awards”
2. Administrator’s Report

### Grant Requests

1. Delmarva Clergy United in Social Action Foundation for program expenses
2. Fenwick Island Lions Club for projects



3. **Downtown Seaford Association for Christmas parade expenses**
4. **All About Pink, Inc., for educational retreat for breast cancer survivors**
5. **CHEER for *Deck the Halls with Christmas CHEER* event**

### **Introduction of Proposed Zoning Ordinances**

### **Council Members' Comments**

### **Executive Session – Job Applicants' Qualifications, Personnel, and Land Acquisition pursuant to 29 Del. C. §10004(b)**

### **Possible Action on Executive Session Items**

### **1:30 p.m. Public Hearings**

#### **Conditional Use No. 2021 filed on behalf of VIII P-Loan Portfolio Holding, LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A CR-1 COMMERCIAL RESIDENTIAL DISTRICT AND AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY DWELLING STRUCTURES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 29.66 ACRES, MORE OR LESS” (located at the southwest corner of the intersection of John J. Williams Highway (Route 24) and Autumn Road (Road 299) (Tax I.D. No. 234-23.00-115.00) (911 Address: None Available)**

#### **Conditional Use No. 2032 filed on behalf of Guillermo Vasquez, t/a F&N Vasquez Concrete, LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A CONSTRUCTION COMPANY OFFICE, EQUIPMENT PARKING AND SHOP/YARD TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 3.125 ACRES, MORE OR LESS” (located north of Sherman Avenue (Road 213B), 135 feet east of North Old State Road (Road 213) (Tax I.D. No. 330-14.16-5.03 and 5.00) (911 Address: 18578 Sherman Avenue, Lincoln)**

#### **Change of Zone No. 1788 filed on behalf of Upesh Vyas**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 26,596 SQUARE FEET, MORE OR LESS” (located at the northwest corner of the intersection of John J. Williams Highway (Route 24) and Indian Mission Road (Route 5) (Tax I.D. No. 234-23.00-269.08) (911 Address: 24858 John J. Williams Highway, Millsboro)**

### **Adjourn**

\*\*\*\*\*

Sussex County Council meetings can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov).

\*\*\*\*\*

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on November 24, 2015 at 4:00 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

###